# Reminderville Athletic Club Latchkey Program City of Reminderville Recreation Center 3100 Glenwood Blvd. Reminderville, Ohio 44087

| 2023-2024<br>School Year | Rate                        |  |  |
|--------------------------|-----------------------------|--|--|
|                          | \$200.00/Month              |  |  |
| 6:30 a.m. Drop off       | Fees Prorated: August \$120 |  |  |
|                          | November, December,         |  |  |
|                          | January & March: \$150      |  |  |
|                          | \$275.00/Month              |  |  |
| 6:00 p.m. Pick up        | Fees Prorated: August \$175 |  |  |
|                          | November, December,         |  |  |
|                          | January & March: \$210      |  |  |

#### To Register:

To sign up you must complete all forms and return them in person to the Reminderville Athletic Club, 3100 Glenwood Blvd. during registration dates below.

A non-refundable registration fee of \$25.00 is needed to guarantee your child a spot in the program.

To be eligible, children must enter grade  $K-6^{th}$  for Twinsburg School District 2023-2024 school year.

For current Latchkey members, enrollment for the 2023-2024 school year is the week of Monday May 15<sup>th</sup>-Friday May 19<sup>th</sup>. During Latchkey hours.

Open Enrollment for Reminderville and Twinsburg residents will be Monday May 22<sup>nd</sup> - Thursday May25th. During business hours. Space is limited.

If the program reaches full capacity, a waitlist will be created.

Visit our website at <a href="www.remindervillerac.com">www.remindervillerac.com</a> to view the Latchkey Program Handbook under the Latchkey tab. Latchkey forms are available on our website under the forms tab.

Latchkey checks payable to CITY OF REMINDERVILLE.

## Reminderville Latchkey Program 2023-2024 Registration Form

| Child Name                                 | Child's Gender                    |
|--|-----------------------------------|
| Home Address                               |                                   |
|  | Age AM/PM/Both                    |
| Home Email Address                         |                                   |
| Primary Phone Number                       | Grade in Fall                     |
|  | School Name/Attending School Year |
|  |                                   |
| Address                                    |                                   |
| Home Phone ( )                             | Work Phone ( )                    |
| Cell Phone ( )                             | Email                             |
|  |                                   |
| Address                                    |                                   |
| Home Phone ( )                             | Work Phone ( )                    |
| Cell Phone ( )                             | Email                             |
| <u>Health</u>                              |                                   |
| Any chronic health issues?                 |                                   |
| Any Allergies?                             |                                   |
| Any food not to be offered?                | <u> </u>                          |
|  | ?                                 |
|  | What?                             |
| Anything Latchkey Staff should be aware of |                                   |
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## **Emergency Information**

Purpose: To enable parents/guardian to authorize the provision of emergency treatment for children who become ill or injured. The information requested is especially important if you cannot be reached or if you are out of town.

|  | LAST                      |               | FIRST  |  |  |  |  |
|--|---------------------------|---------------|--|--|--|--|--|
| Persons authorized to pick up my child |                           |               |  |  |  |  |  |
| 1. Name                                | Phone (                   | )             | Relationship                                 |  |  |  |  |
|  |                           |               | Relationship                                 |  |  |  |  |
| 3. Name                                | Phone (                   | )             | Relationship                                 |  |  |  |  |
| Are there any perso                    | ns who may not pick up    | your child    | ?  |  |  |  |  |
|  |                           | •             | nts that we should be aware of?              |  |  |  |  |
|  |                           |               |  |  |  |  |  |
| If so, please provide                  | written documentation     | n.            |  |  |  |  |  |
|  |                           |               |  |  |  |  |  |
| Provide any addition                   | nal information that ma   | y ha halafu   | I to the staff including allergies:          |  |  |  |  |
| Provide any addition                   | idi ililormation that ma  | ly be lieipiu | i to the stair including allergies.          |  |  |  |  |
|  |                           |               |  |  |  |  |  |
|  |                           |               |  |  |  |  |  |
|  |                           |               |  |  |  |  |  |
| To Grant Consent                       |                           |               |  |  |  |  |  |
| In the event that rea                  | asonable attempts to co   | ontact me h   | ave been unsuccessful, I hereby give my      |  |  |  |  |
| consent for the tran                   | sfer of my child to any   | hospital rea  | sonably accessible and the administration of |  |  |  |  |
| any treatment deen                     | ned necessary by a licer  | nsed physici  | ian or dentist. This authorization does not  |  |  |  |  |
|  | •                         |               | other licensed physicians or dentists,       |  |  |  |  |
| concurring in the ne                   | ecessity for each surgery | y are obtain  | ed prior to the performance of such surgery. |  |  |  |  |
|  | <del> </del>              |               |  |  |  |  |  |
| Signature of Parent                    | /Guardian                 |               | Date   |  |  |  |  |

In consideration of your accepting myself, my child or my family's entry, I hereby, for myself, my child and my family, waive and release any and all rights and claims for damages we may have against the City of Reminderville, their representatives, successors and assigns for any and all injuries suffered by myself, my child or my family in any activity sponsored by these groups. I do hereby grant and give these groups the right to use myself, child or family in photographs or images with or without myself, my child or family's name, both single and in conjunction with other persons or object for the purpose of advertising and publicity only. I warrant that I have the right to authorize the foregoing uses and do hereby agree to hold the City of Reminderville harmless of and from any and all liability of whatever nature which may arise out of or result for such uses.

#### ADDENDUM TO THE REMINDERVILLE ATHLETIC CLUB

#### MEMBERSHIP AGREEMENT & RELEASE

| This Addendum is hereby entered into by   |
|---|
| (print member name) ("User") to supplement his/her/their original Reminderville Athletic Club |
| ("RAC") Membership Agreement ("Agreement"), which is incorporated as if fully rewritten       |
| herein, on behalf of any/all person(s) included in the Agreement.                             |

There is currently a worldwide pandemic due to the novel coronavirus ("COVID-19"). COVID-19 is an extremely contagious disease that can lead to severe illness and death. An inherent risk of exposure to COVID-19 exists in any public place where people are present or have been present. The State of Ohio is under a State of Emergency and under multiple orders issued by the Ohio Department of Health. The City of Reminderville ("City") is not permitted under those orders to allow the use of the RAC facility unless it complies with those orders. To permit/authorize operations and use of the RAC during the State of Emergency, the City and all users of City facilities shall adhere to Centers for Disease Control and Prevention ("CDC") guidelines and Responsible Restart Ohio requirements, incorporated herein as "Exhibit A," and may be subsequently amended.

#### ASSUMPTION OF RISK AND WAIVER OF LIABILITY

In consideration of use of the RAC as provided in the Agreement, User, on behalf of any/all person(s) included in the Agreement, agrees to assume all risks involved in use. User understands that an inherent risk of exposure to COVID-19 exists in any public place where people are present or have been present. User acknowledges that COVID-19 is an extremely contagious disease that can lead to severe illness and death. User voluntarily assumes all risks related to exposure to COVID-19, on behalf of User, any/all persons included in the Agreement, his/her/their heirs, executors, administrators, and assigns. User, on behalf of any/all person(s) included in the Agreement shall comply with CDC guidelines and Responsible Restart Ohio requirements (Exhibit A), and as may be subsequently amended. User acknowledges and understands that failure to comply will result in termination of his/her/their use of the RAC.

In consideration of use of the RAC as provided in the Agreement, on behalf of User, any/all person(s) included in the Agreement, his/her/their heirs, executors, administrators, and assigns, User does hereby release, discharge, indemnify, and hold harmless the City, its officers, employees, agents, and assigns from any and all liability, claims, costs, expenses, injuries, damages and/or losses User may sustain as a result of participation in the Agreement and use of the RAC.

| USER: | DATE: |  |
|-------|-------|--|
|       |       |  |

### **EMERGENCY MEDICAL AUTHORIZATION**

|   |  | School:                      |                      |                  |                  |  |  |
|---|--|------------------------------|----------------------|------------------|------------------|--|--|
| Student Name:   | Birth D  | ate:                         | Grade                | :                |                  |  |  |
| Address:  | Telephone:   |                              |                      |                  |                  |  |  |
| Purpose: To enable parents and guardians<br>under school authority, when par                                      | to authorize the provision of emergents or guardians cannot be reach |                              | nent for children    | who become ill o | or injured while |  |  |
| Parent or Guardian Information:   | Hor  | ne Phone                     | Work Phone           | Cell Phone       | E-mail Address   |  |  |
| Mother's Name:  |  |                              |                      |                  |                  |  |  |
| Father's Name:  |  |                              |                      |                  |                  |  |  |
| Alternate Contact Name:   |  |                              |                      |                  |                  |  |  |
| Address:  |  |                              | Relationship to c    | child:           |                  |  |  |
| P   | PART I OR PART II MUST BI  | COMPL                        | ETED                 |                  |                  |  |  |
| _   |  |                              |                      |                  |                  |  |  |
| PART I - TO GRANT CONSEN I hereby give consent for the follow   |  | local hosp                   | oital to be called   | 1:               |                  |  |  |
| Doctor:   |  | Phone                        | D:                   |                  |                  |  |  |
|   |  |                              | e:                   |                  |                  |  |  |
| Medical Specialist:   |  | Phone                        | e:                   |                  |                  |  |  |
| Local Hospital:   | Emergency R  | Emergency Room Phone:        |                      |                  |                  |  |  |
| In the event reasonable attempts to<br>of any treatment deemed necessar<br>available, by another licensed phy     | y by above-named doctor, or, in                                      | the event                    | the designated       | preferred pract  | titioner is not  |  |  |
| This authorization does not cover<br>concurring in the necessity for such   |  |                              |                      |                  | ans or dentists, |  |  |
| Pertinent health information will be  | be shared with appropriate scho                                      | ol staff on                  | ly on a need-to-     | know basis.      |                  |  |  |
| Facts concerning the child's medi-<br>which a physician should be alerted.  |  |                              |                      |                  | al impairment to |  |  |
| <u>-</u>  |  |                              |                      |                  |                  |  |  |
| D. C.   |  |                              | CD VC                | 1.               |                  |  |  |
| Date  |  | Signai                       | ure of Parent/Gu     | araian           |                  |  |  |
| PART II - REFUSAL TO CONSENT<br>I do NOT give my consent for emergene<br>treatment, the school authorities may to | cy medical treatment of my child.                                    | In the even                  | t of illness or inju | ary requiring em | ergency          |  |  |
|   |  |                              |                      |                  |                  |  |  |
| Date  |  | Signature of Parent/Guardian |                      |                  |                  |  |  |